

# YADKIN COUNTY BOARD OF COMMISSIONERS

## NOTICE OF MEETING

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

Monday, August 3, 2009

9:00 AM

**A G E N D A**

NO.	TIME	ITEM	PRESENTER	PAGE
I.	9:00am	<b><u>Call to Order</u></b>	Chairman Wagoner	
II.		<b><u>Roll Call</u></b>	Clerk to the Board	
III.		<b><u>Invocation</u></b>	County Attorney Graham	
IV.	9:05am	<b><u>Pledge of Allegiance</u></b>	Chairman Wagoner	
V.	9:10am	<b><u>Adjustments/Adoption of Agenda</u></b>	The Board	
VI.	9:15am	<b><u>Public Comments</u></b> The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. Comments must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers to the Board under this section are limited to 1 appearance, on the same topic, within a 4 week period.  The Board will not address questions during this portion. Questions may be answered by an individual Board member during Commissioner Comments or you may contact the County Manager’s office at 336-679-4200.		
VII.	9:35am	<b><u>Approval of Minutes:</u></b> July 6, 2009 Regular Meeting July 6, 2009 Closed Session July 20, 2009 Regular Meeting July 20, 2009 Closed Session	The Board	1-16 17 18-32 33

**VIII. 9:40am Public Hearing/Action to Set Public Hearing:**

**\*\* Special Note:** Comments are limited to 15 minutes ‘for’ and 15 minutes ‘against’ any one issue with an additional 15 minutes for administrative discussion.

There are no actions for Public Hearing of Actions to set a Public Hearing for today’s meeting.

- (1) Reset Public Hearing for the Amendment to the Farm Preservation Ordinance for Monday, September 21, 2009.

**IX. 9:45am Board Appointments:**

- |   |   |       |
|---|---|-------|
| (1) Board of Adjustment -<br>Replacement of Lowell Todd   | <u>Christopher Ong</u> , Director<br>Planning and Development | 34    |
| (2) Planning Board -<br>Reappointment of Mark Hollar<br>Reappointment of Athalee Dinkins<br>Replacement of Charles Holden | <u>Christopher Ong</u> , Director<br>Planning and Development | 35    |
| (3) Yadkin County Public Library<br>Board of Trustees -<br>East Bend<br>Western<br>Central<br>Eastern                     |   | 36-37 |

**X. 9:55am Reports/Requests of the Board:**

- |   |  |
|---|--|
| (1) Economic Development                                  | <u>Bobby Todd</u> , Director of<br>Chamber of Commerce |
| (2) Crossroads Behavioral<br>Healthcare – Mid-year Report | <u>David Swann</u> , Executive<br>Director             |

**XI. 10:25am Board Action:**

- |   |  |       |
|---|--|-------|
| (1) Schnabel Engineering -<br>Overview of 5D<br>Change Order #4 | <u>Tom Fitzgerald</u> ,<br><u>Don Basinger</u> | 38-40 |
|---|--|-------|

**XII.** 10:55am **Recess**  
*(Time may vary at discretion of Chairman  
Wagoner)*

**XIII.** 11:10am **Manager's Reports:**

**XIV.** 11:25am **Calendar Notes:**  
(1) Joint Meeting with Board of  
Education, Monday, August 31,  
2009 at 6:30pm at Prime Sirloin  
(hosted by BOC)  
(2) County offices closed Monday,  
September 7, 2009 for Labor Day  
Holiday  
(3) September A.M. meeting of the  
Board will be held on Tuesday,  
September 8, 2009 at 9:00am due  
to the holiday

**XV.** 11:30am **Commissioner Comments** The Board

**XVI.** 11:45am **Closed Session** Board/Attorney/Manager

Consultation with Attorney  
per NCGS 143.318-11 (a) (3)

*\* May be reordered at  
the discretion of the Board*

**XVII.** **Adjournment**

**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*